

# Our Big Book 80 Years and 71 Languages



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## AREA 53 MINI-CONFERENCE MARCH 8-10, 2019


Deer Creek Conference Center 22300 State Park Road Mt. Sterling, Oh 43143 740-869-2020  
Fri & Sat: Rooms \$105/night Cabins \$189/night. Thu or Sun: Rooms \$79/night Cabins \$115/night (+13.25% Tax/Fees)


*Cut off to rent rooms is Feb 8, 2019*

*Please mention Area 53 when booking*

**Been to a Mini Conference Great!!! How about your friends?  
Do they know they have a say in what happens in AA, they have a voice?  
Bring them and enjoy the fellowship and fun.**


## Register by Mail

 Print and complete a registration form for each attendee (***please print neatly***). Enclose a check payable to Area 53 Mini-Conference and mail to:

 Area 53 General Service  
Attn: Mini-Conference Registration  
PO Box 2131, Columbus OH 43216

## Register Online

 <http://miniconference.area53aa.org>

 Pay with credit card or PayPal account

## Questions?

The mini-conference committee page at the Area 53 website has up-to-date details about the conference program, meal menus and other activities.


[miniconference.area53aa.org](http://miniconference.area53aa.org)

## Coming to Sunday Assembly?

If you are only attending the Assembly on Sunday, you can reserve Sunday lunch in advance online or by mail.

## Lodging

### CENTRAL RESERVATIONS

 740-869-2020

Mention Area 53 Mini-Conference for conference room and cabin rates.

For the best deal, consider bunking with up to six people in one of the pet-friendly cottages – *only \$189/night plus tax!*

Check out time for a room is noon.

Check out time for a cabin is 10:00am.

## AREA 53 2019 MINI-CONFERENCE REGISTRATION FORM

March 8-10, 2019 – Deer Creek Lodge & Conference Center – 22300 State Park Rd. Mt. Sterling OH 43143

**\*\*\* Meals MUST be ordered by February 20, 2019 – NO Meals will be sold at the door. \*\*\***

Full Name \_\_\_\_\_

Badge Name \_\_\_\_\_

Group or Area \_\_\_\_\_

Service Position \_\_\_\_\_


Email \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

**Special Meal:**  Vegetarian  Other \_\_\_\_\_

Registration Fee	\$25	X _____ =
Friday Dinner	\$25	X _____ =
Saturday Lunch	\$16	X _____ =
Saturday Banquet	\$32	X _____ =
Sunday Lunch	\$16	X _____ =
Scholarship Donation	\$25	X _____ =
Hospitality Donation	\$_____	=
<b>TOTAL DUE</b>		<b>\$ _____</b>
 Check payable to Area 53 Mini-Conference		