

# 2020... A Vision For You

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## Area 53 Mini-Conference

March 13-15, 2020




Deer Creek Conference Center


22300 State Park Road Mt. Sterling, Oh 43143      740-869-2020

Fri & Sat: Rooms \$105/night Cabins \$189/night. Thu or Sun: Rooms \$79/night Cabins \$115/night (+13.25% Tax/Fees)

**Cut off to rent rooms is Feb 13, 2020    Please mention Area 53 when Booking**

**Come to the Mini-Conference and be a Delegate for the weekend. As Delegate you get to discuss, debate and vote on the all-important subjects that affect Alcoholics Anonymous. Come see some old friends and make some new ones. Enjoy the fun, fellowship; service and leave knowing you have contributed to helping the still suffering alcoholic.**

 Print and complete a registration form for each attendee (please print neatly). Enclose a check payable to Area 53 Mini-Conference and mail to:

 Area 53 General Service  
Attn: Mini-Conference Registration  
PO Box 2131, Columbus OH 43216

**Register Online**

[www.area53aa.org/2020miniconference](http://www.area53aa.org/2020miniconference)

**\$** Pay with credit card or PayPal account


The Mini-Conference committee page at the Area 53 website has up-to-date details about the conference program, meal menus and other activities.

**[Miniconference@area53aa.org](mailto:Miniconference@area53aa.org)**

**Coming to Sunday Assembly?**

If you are only attending the Assembly on Sunday, you can reserve Sunday lunch in advance online or by mail.

**CENTRAL RESERVATIONS**

 740-869-2020

Mention Area 53 Mini-Conference for room and cabin rates.

For the best deal, consider bunking with up to six people in one of the pet-friendly cabins – *only \$189/night plus tax!*

Check out time for a room is noon.

Check out time for a cabin is 10:00am.

**AREA 53 2020 MINI-CONFERENCE REGISTRATION FORM**

March 13-15, 2020 – Deer Creek Lodge & Conference Center – 22300 State Park Rd. Mt. Sterling OH 43143

**\*\*\* Meals MUST be ordered by February 26, 2020– NO Meals will be sold at the door. \*\*\***

Badge Name \_\_\_\_\_

Group or Area \_\_\_\_\_

Service Position \_\_\_\_\_


Email \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Meal: Beef:\_\_\_\_, Fish:\_\_\_\_, Vegetarian:\_\_\_\_\_

Registration Fee	\$25	X _____	=
Friday Dinner	\$25	X _____	=
Saturday Lunch	\$16	X _____	=
Saturday Banquet	\$32	X _____	=
Sunday Lunch	\$14	X _____	=
Scholarship Donation	\$25	X _____	=
Hospitality/Coffee Donation	\$_____		=
TOTAL DUE \$			_____
 Check payable to Area 53 Mini-Conference			