

**Area 53 Assembly Agenda, September 10, 2023 – 10:00 a.m.**

**DoubleTree by Hilton Columbus-Worthington - 175 Hutchinson Avenue, Columbus, Ohio 43235**

**Zoom Link:** <https://us02web.zoom.us/j/9110532023?pwd=eElwUnA3c0huaEtJS202bHZDT3NDdz09>

**Meeting ID:** 911 053 2023 **Passcode:** area53aa **Call in Number:** (929) 436-2866

**1. Opening of Assembly**

- Call to Order and Serenity Prayer (We Version)
- Twelve Concepts
- Review & Approval of June Assembly Minutes – **Joe M.**

**2. Officers Reports (2-minute time limit with questions after each report)**

- Delegate – **Ed A.**
- Chairperson – **Marcia H.**
- Secretary – **Joe M.**
- Treasurer – **Mac C.**
- Registrar – **Chris J.**

**3. DCM & GSR Reports / GSR Sharing Session – Chaired by Brandi V., Group Services Chair**

- *Sharing Session Topic: The Importance of Sponsorship*

**4. Standing Committee Reports (2-minute time limit with questions after each report)**

- Accessibilities – **Kathy B.**
- Archives – **Teri G.**
- Correctional Facilities – **Doug E.**
- CPC/PI – **Nicholas B.**
- Grapevine – **Danielle L.**
- Group Services – **Brandi V.**
- Intergroup Liaison – **Barbara M.**
- Mini Conference – **Joel K.**
- Treatment Facilities – **Jason S.**
- CommTeam Ad Hoc Committee – **Koel D.**

**5. Old Business**

- Motion: To Discontinue Future Hybrid Assemblies.
- Motion: That Area 53 – Central and Southeast Ohio submit a Proposed Agenda Item to the 74th General Service Conference as follows: Consider whether trusted servants of Alcoholics Anonymous should have the choice of format (email v's postal mail) regarding communications distributed by the General Service Office of Alcoholics Anonymous, US and Canada.

**6. New Business**

- Special Election to Vote for Panel 73 Alternate Registrar
- Ratify Kari B. for Alternate Secretary
- Treatment Facilities Committee: Request for Additional Funds
- Discussion on Service Manual Workshop or Area Inventory at a Future Assembly

**7. Post Assembly Input**

**8. Ask-It-Basket**

**9. Close Meeting – Responsibility Declaration**